



Grow and Go: Grow in Christ and Go to the Community

**Young At Heart
Seniors Group**

JAN, 2018

UPCOMING Soup potluck

- When: January 11, noon
- Where: Hillside CC foyer
- What: Annual soup/stew potluck
- New: an optional ugly sweater day (Let’s make this fun by wearing the “best” ugly sweater you have in the back of the closet)... AND, a door prize for the ugliest sweater
- Sign up in the foyer for either soup or dessert, YAH Group will provide drinks and cornbread
- Monte Moore speaker (broadcast voice of Oakland A's baseball in the 70's)

Coming events

Jan 11 (soup potluck)

Feb 8 Tour of Sierra Forest Products, in Terra Bella with refreshments at the Erickson’s ranch

Mar 8 St Patrick’s Day potluck

Apr 12 TBA

May 10 TBA

BARN Christmas lunch was a great success with 22 YAH members and guests enjoying the stuffed pork meal, games by Betty Jo, and music by the Dowlings. Phyllis Pepper won the door prize – a poinsettia.



Serving at the tables



Seating at the Barn



Emmylou and Patty Dowling



HILLSIDE
COMMUNITY CHURCH
1091 W. Linda Vista Ave
Porterville, CA 93257



Kindness: Kindness does not necessarily mean being nice. One can be kind and not nice. Nice is defined as being agreeable. In contrast, kindness is acting for the good of people regardless of what they do.

Strong's #5544: Kindness is goodness in action, sweetness of disposition, gentleness in dealing with others, benevolence, kindness, affability. The word describes *the ability to act for the welfare of those taxing your patience*. The Holy Spirit removes abrasive qualities from the character of one under His control.

The word kindness comes from the Greek word *chrestotes* (khray-stot-ace), which meant to show kindness or to be friendly to others and often depicted rulers, governors, or people who were kind, mild, and benevolent to their subjects. Anyone who demonstrated this quality of *chrestotes* was considered to be compassionate, considerate, sympathetic, humane, kind, or gentle. The apostle Paul uses this word to depict God's incomprehensible kindness for people who are unsaved (see Romans 11:22; Ephesians 2:7; Titus 3:4).