

The Sufficiency of Our Lord Jesus Christ

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The Christ of the Gospel

Jesus is the eternal Lord God and Savior.

He is Prophet, Priest, and King and cannot be divided.

He is the One Mediator between God and Man

He is the only Head of His Church

The Only Hope for Sinners

He did for us what we could never do for ourselves. He lived a sinless life of perfect obedience, then offered Himself, the eternal God-man and cancelled the eternal sin debt for those who repent and believe His Gospel.

"It Is Finished" Speaks Volumes

prophecy was fulfilled

righteousness was perfected,

substitution was offered,

divine justice was satisfied,

blood was shed,

redemption was paid,

sins were forgiven,

reconciliation was achieved,

death was conquered, and

salvation was secured.

Catholics Are Utterly Dependent Upon Priests

Priest baptizes for regeneration and justification

Priest hears confession and absolves sin

Priest offers body and blood of Jesus in the Eucharist

Priest imparts Holy Spirit in Confirmation

Priest gives Last Rites

Priest offers Mass for souls suffering in purgatory

Jesus warned of False Christs

"If anyone says... 'behold here is the Christ 'do not believe him, for false Christs and false prophets will arise and show great signs and wonders" (Mat. 24:23-24).

The Jesus Catholics Worship and Trust is not Sufficient

- He did not save sinners completely
- He did not give the assurance of salvation
- He did not pay complete punishment for sin
- He did not purify all sins
- He returns physically to earth daily
- He did not finish the work of redemption
- He did not redeem man from the curse of law
- He is not the only sinless mediator
- He is not the only Way

The Exclusivity of Jesus

- Peter said, "there is salvation in no one else, for there is no other name under heaven given among men by which we must be saved." (Acts 4:12)
- Paul said, "For there is one God, and there is one mediator between God and men, the man Christ Jesus." (1 Tim. 2:5)
- Jesus said, "I am the way, and the truth, and the life. No one comes to the Father except through me." (John 14:6)

The Sufficiency of Jesus

- set free by His truth (John 8:31-32)
- born again by the seed of His Word (1 Pet. 1:23),
- purified from sin by His blood (1 John 1:7)
- forgiven by His substitutionary atonement (Isa. 53),
- justified with His imputed righteousness (2 Cor. 5:21),
- saved on the basis of His grace (Eph. 2:8-9),
- reconciled to God through Him (2 Cor. 5:18,
- eternally secure by His promises (John 6:37, 39).

Another Jesus always leads to another Gospel

- Catholics are taught salvation is by faith **plus**
- Sacraments (CCC, 1129)
- the Mass (1405)
- purgatory (1030)
- indulgences (1498)
- baptism (1256)
- law keeping (2068)
- good works (2016)

The Eucharistic Christ

When the priest announces the words of consecration, he reaches up into the heavens, brings Christ down from His throne, and places Him upon our altar to be offered up again as the Victim for the sins of man. It is a power greater than that of saints and angels. The priest speaks and lo! Christ, the eternal and omnipotent God, bows his head in humble obedience to the priest's command." - Priest John O'Brien

The Eucharist is a False Christ

He does not return every day. He “will appear a second time.” (Heb. 9:28)

How He will return - “with power and great glory.” (Mat. 24:30)

His second appearance is “not to deal with sin” because He was already “offered once to bear the sins of many.” (Heb. 9:28)

When will He return? “Immediately after the tribulation.” (Mat. 24:29-30)

He will return to the same place He ascended. “In that day His feet will stand on the Mount of Olives.” (Zech 14:4)

He “must remain in heaven until the time comes for God to restore everything.” (Acts 3:21)

He will return in a body. “This Jesus, who was taken up from you into heaven, will come in the same way as you saw him go into heaven.” (Acts 1:11)

He appeared once to do away with sin then entered the holy place once for all having obtained eternal redemption. (Heb. 9:12, 26)

The body of Christ was offered once as one sacrifice for sins for all time. (Heb. 10:10, 12)

His offering made perfect forever those who are sanctified; there are no more offerings for sin. (Heb. 10:14, 18)

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The Sufficiency of Jesus - Every Christian is...

set free by His truth (John 8:31-32)

born again by the seed of His Word (1 Pet. 1:23)

purified from sin by His blood (1 John 1:7)

forgiven by His substitutionary atonement (Isa. 53)

justified with His imputed righteousness (2 Cor. 5:21)

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